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They Curse the Astana Talks But Bless Its Outcomes

For decades, the Nusayri regime cursed the taghut Anwar as-Sadat, and it considered him a symbol of treason and of loyalty to the Jews and Crusaders. The nationalist parties and so-called Islamist parties, such as the Murtadd Brotherhood, did the same. Later, it became clear that the reason for the animosity of the taghut Hafiz al-Assad to him and his rejection of the agreement Sadat reached with the Jews in Camp David, was that he did not consult Assad in the negotiations and have him sign it with him. It was not because what he had done was treason, as he used to repeatedly say in his party statements and media news.

Similarly, we have seen how the Murtadd Brotherhood, nationalists, Arab nationalists, socialists and others cursed the taghut Yassir 'Arafat for signing the Oslo Accord with the Jews, and they accused him of treason and loyalty to Jews for doing so. Meanwhile, and for the 25 years since, they remain committed to that agreement and its outcomes. They were happy with the wealth, jobs, IDs, and ease of activities and movements and protection for their factions and weapons, which they gained thanks to it. Moreover, we see most of them today declare their demands of establishing a state based on the borders agreed upon in the Oslo Accord and its outcomes, thus approving the accord whose signatories they had formerly cursed!

Today, we witness the repetition of that hypocritical act in Sham. The factions of the murtadd Sahawat are acting as the rejectionists of the Astana talks and curse the so-called opposition who participate in them, and they also declare their rejection for all the outcomes of these talks. Meanwhile, they apply them on the ground in a sincere and loyal manner. They comply with all that is required by the murtadd Turkish government, which is considered as their representative and speaks on their behalf during these meetings with the Nusayri regime and its allies among the Russians and Iranians.

It has become clear that the animosity of these factions towards the Astana talks are due to their not being invited to attend and participate in signing its decisions. However, regardless of the nature of these decisions, they will be satisfied, and they will consider them as the tawaghit and Crusaders recognizing their existence and caring about their opinion on the future of the conflict with the Nusayri regime, where they alone own that decision.

Hence, we witness those murtaddin joining the Turkish convoys that entered Idlib and helping them to establish military bases and watch stations, which were assigned to monitor and guarantee the execution of the Astana and Sochi decisions.

We also witness all parties of the conflict abiding by the line that connects these points. They either do not fight or pretend that they are fighting when the Nusayri army advances towards areas under Turkish control, such as what happened in areas in eastern as-Sikkah. Meanwhile, they fiercely defend and fight in areas where no agreement was made between the Turks and Russians regarding the Nusayri army entering them, such as what happened lately in southern Idlib. On the other hand, we saw how they curse the covenants and consider all those who agree to them as traitors, while they were among the people abiding by them the most, before they shamelessly announced their approval in public. They also declare that their fighting the Nusayri army is only under the condition of "self-defense", meaning that they are completely committed to the borders of control formed by the Turkish monitoring points, and only consider a Nusayri army action as an act of aggression if it crosses these borders drawn by Astana.

Whoever follows the announcements regarding the recent Astana talks will notice the decrease in the tone of rejection in them and the fewer number of voices cursing those who attended it, where they fear angering the murtadd Turkish government on the one hand; and on the other, most of the leaders of the Sahawat tend not to hide their demands to have them represent the "opposition" in Astana and in other conferences and negotiations, considering themselves the effective force on the ground in Idlib and Aleppo, unlike the representatives of the murtaddin of the "coalition" and the "negotiation committee."

Likewise, these murtadd factions try their best to show themselves obliged to follow any decisions issued by Crusader states and allied taghut governments. They think that by doing so, they will gain their satisfaction and acceptance to govern the areas under their control. They also think that they might possibly be accepted to enter in partnership with seculars or even with the Nusayri regime in any future governments, after they gave up becoming an accepted alternative to the regime by the Crusader states.

And while the Sahawat murtaddin still claim that their revolution is ongoing and the goal of toppling the regime still takes priority, they answer those who blame them for approving Astana outcomes, that the alternative is what happened in Raqqah and Mosul, meaning they will be subjected to bombing and losing their weak control over areas that they wish to govern at all cost. By doing that, they admit that they rejected the establishment of religion and adhering to its Shari'ah, in order preserve their revolution, as they claim.

Today, they abandoned their "goals," and moreover, they abandoned the revolution itself in order to preserve what is left of the land, which they rule by other than the Shari'ah of Allah. It will not be long before they let go of that land as well as the people who live on it, and hand it over to the Nusayri regime, to preserve the money they collected from the sweat and blood of their useless followers and to maintain their positions on top of the factions, which they wish to be turned into positions in the new taghut regime that is to be established based on Astana and others.

It will not be long, similarly to any kufr or sin that is legitimized by these murtaddin, until Astana and its outcomes turn into a worshiped idol from which they take blessings to preserve their gains that will be constantly threaten by the Nusayris and their allies. Their approval of it and its laws will be the most loved act of worship that will get them closer to the Crusaders and their allies among the tawaghit of Turkey and Qatar, thus similar to their like from the murtaddin of Hamas and what they did in Oslo, and Allah will not increase the wrongdoers except in loss.